



**2017 THE GATE CITY BAR ASSOCIATION  
MEMBERSHIP APPLICATION**

Name \_\_\_\_\_ GA Bar No. \_\_\_\_\_

Home Address \_\_\_\_\_

Office Address \_\_\_\_\_

Home Phone \_\_\_\_\_ Office Phone \_\_\_\_\_ Fax Number \_\_\_\_\_

E-Mail Address \_\_\_\_\_ **PLEASE PRINT CLEARLY**

Law School \_\_\_\_\_ Graduation Year \_\_\_\_\_ Degree \_\_\_\_\_

Other Post-Secondary Schools \_\_\_\_\_

Date Admitted to Georgia Bar \_\_\_\_\_ Other states admitted to \_\_\_\_\_

- Nature of Legal Practice:
- |  |  |   |
|--|--|---|
| <input type="checkbox"/> Private                     | <input type="checkbox"/> Public Interest         | <input type="checkbox"/> Real Estate                  |
| <input type="checkbox"/> Bankruptcy                  | <input type="checkbox"/> Criminal Law            | <input type="checkbox"/> Domestic Relations           |
| <input type="checkbox"/> General Corporate           | <input type="checkbox"/> Estate and Probate      | <input type="checkbox"/> Workman's Compensation       |
| <input type="checkbox"/> PI/Malpractice              | <input type="checkbox"/> Employment              | <input type="checkbox"/> Sports and Entertainment Law |
| <input type="checkbox"/> Government                  | <input type="checkbox"/> Municipal finance/Bonds |   |
| <input type="checkbox"/> Other: Please specify _____ |  |   |

Please forward Gate City correspondence to:  Home  Office

\_\_\_ **\$100.00 Regular Bar Admission** \_\_\_ **\$50 Associate (Law Grad)** \_\_\_ **\$20 Law Student** \_\_\_ **\$60 Affiliate**  
 \_\_\_ **\$150 Judicial Section (Judges only)** includes \$50 Section Fee ([www.gatecityjudges.org](http://www.gatecityjudges.org))

\_\_\_ Contribution to the Gate City Bar Association Foundation  
 \_\_\_ \$50 Public Interest Lawyers and Lawyers Admitted to their First Bar for Three Years or Less  
 \_\_\_ Other contributions to Gate City Bar Association

I AM INTERESTED IN SERVING ON THE FOLLOWING COMMITTEE(S)

___ CLE Programs	___ Judicial Section (Judges only)	___ Community Service
___ Membership	___ Long Term Planning	___ Hall of Fame
___ Scholarship	___ Judicial/Nominating/Legislative	___ Young Lawyers Section
___ Finance/Sponsorship	___ Social	___ Constitution & By-Laws (when needed)
___ Summer Intern Program	___ Benham Law Camp	___ Law School Outreach Retreat

Send your application with a check payable to:

**Gate City Bar Association  
P.O. Box 16727  
Atlanta, Ga. 30321-0727**

Or pay online at: [www.gatecitybar.org](http://www.gatecitybar.org)

Date: \_\_\_\_\_ Signature \_\_\_\_\_